

# Affidavit to be furnished by candidate along with nomination paper

Before the returning officer

For election to.	V.D.HAN	SABHA	(name of the house)
	From	RAI	constituency
	(name	of the constitue	ncy)

- (1) The following case(s) is/are pending against me in which cognizance has been taken by the court: -
  - (i) Section of the Act and description of the offence for which cognizance taken:
  - (ii) The court which has taken cognizance: XNA
  - (iii) Case No: ⊀ ₩ ₩ (iv) Date of order of the court taken cognizance: X W A
  - (v) Details of appeal(s) / application(s) for revision, etc., if any, filed against above order taking cognizance:
- (2) That I give here in below the details of the assets (immovable, movable, bank, balance, etc..) of myself, my spouse and dependents\*:

#### Details of movable assets A.

(Assets in joint name indicating the extent of joint ownership will also have to be given)

S. No.	Description	Self	Spouse(s) Name(s)	Dependent- 1 Name	Dependent- 2 Name	Dependent- 3 etc. Name
(i)	Cash	Two Lacs	1.5 lac	NA	NA	NA
(ii)	Deposits in Banks, Financial Intuitions and non Banking Financial Companies	Rs. 5,000/-	MA	WA	M	NA
(iii)	Bonds, Debentures and shares in companies	Rs · 25000/-	MA	mA	WA	OTAA Attar Singh Bala
(iv)	Other financial instruments,NSS, Postal Savings, LIC Policies,etc.	plat	WA	WA	WY 8	Distt. Schepat Regd. No. 2173
(v)	Motor vehicles (details of make, etc)	mA	WA	WA	NA	NA
(vi)	Jewellery (give details of weight and value)	Gold Ring One Tola	3 Tolas Gold RS. 50,000).	WA	NA	NA
(vii)	Other assets, such as values of claims / interests.	MA	WA	WA	WA	NA

B. DETAILS OF IMMOVABLE ASSETS

S. No.	Description	Self	Spouse(s) Name(s)	Dependent- 1 Name	Dependent- 2 Name	Dependent- 3 Name
(i)	Agriculture Land - Location(s) - Survey number(s) - Extent (Total measurement) - Current market value	No	No	No	170	V.o.
(ii)	Non-Agriculture Land - Location(s) - Survey number(s) - Extent (Total measurement) - Current market value	No	No	70	16	40
(iii)	Buildings(commercial and residential)  - Location(s)  - Survey / door number(s)  - Extent (Total measurement)  - Current market value	70	No	No	170	010
(iv)	House / Apartments, etc.  - Location(s) - Survey / door number(s) - Extent (Total measurement) - Current market value	One Howe	7.0	<u>L9</u>	C Clistt	A Sonepat No. 2173
(v)	Others (Such as interest in property	pine	-	-		

(3) I give here in below the details of my liabilities / overdoes to public financial intuitions and government dues: -

S. No.	Description	Name & address of Department	Amount outstanding as on
(a)	(i) Loans from Banks	No	No
	(ii) Loans from financial Institutions	-1/10	_No
	(iii) Government dues:	_	
	(a) Dues to departments dealing with govt. accommodation (b) Dues to departments dealing with supply of water (c) Dues to departments dealing with supply of Electricity (d) Dues to departments dealing with telephone (e) Dues to departments dealing with Govt. Transport (including aircraft and helicopter) (f) Other dues, if any		Attar Sil Distt. Regd.
(b)	(i)Income Tax [Also indicate the assessment year up to which Income Tax Return filed. Give also Permanent Account Number (PAN)]  ANNPKO614 Q	No	140
	(ii) Wealth Tax [Also indicate the assessment year up to which Income Tax Return filed.]	71.0	No
	(iii) Sales Tax [Only in case of properties business]	Ŋa_	Ita

(4) My educational qualifications as under: (GIVE DETAILS OF SCHOOL AND UNIVERSITY EDUCATION)
(Name of School/ University and the year in which the course was completed should also be given.)



विद्यान्य क्रमाञ्

# DEPONENT

### VERIFICATION

I, the deponent above named, do hereby verify and declare that the contents of this affidavit are true and correct to the best of my knowledge and belief, no part of it is false and nothing material has been concealed there from.

OTARIAL Ve

Verified at Sonepat this the 25 Sep day of 200.9.

DEPONENT

Know the deponant &

Allar Singh Follow 25/9/29

ATTESTED

Distt. Sonepat

25/9/29



Form 26 (See rule 4A)

Affidavit to be furnished by the candidate before the returning officer for election to V. VIHAN. SABHA. (name of the House) from A. RAI..... Constituency (name of the constituency).

 I am not accused of any offence(s) punishable with imprisonment for two years or more in pending case(s) in which charge(s) has/have been framed by the court(s) of competent jurisdiction.

If the deponent is accused of any such offence(s) he shall furnish the following information:

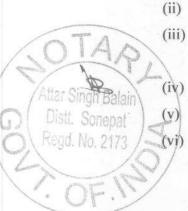
(ii) Police station(s).....x.N.A. District(s).....x.N.A. State(s)....X.N.A

(iii) Section(s) of the concerned Act(s) and short description of the offence

Date(s) on which the charge(s) was/were framed .....X.,A./

Whether all or any of the proceeding(s) have been stayed by any court

I have been/ have not been convicted of an offence(s)[other than any offence (s) referred to in sub-section (2), or covered in sub-section (3), of section 8 of the Representation of the People Act, 1951 (43 of 1951)] and sentenced to imprisonment for one year or more.



If the deponent is convicted and punished as aforesaid, he shall furnish the following information:

(i)	Case/First information report No./No	0S.,	XM	·
		177.007	A / 1	

Section(s) of the concerned Act(s) and short description of the offence (s) for which the candidate has ever been charged.....x...A...

Place: Sonepat...
Date: 25/9/09...

(iv)

(vi)

Signature of deponent

1001-43412

## Verification

I, the above-named deponent, do hereby verify and declare that the contents of this affidavit are true and correct to the best of my knowledge and belief, no part of it is false and nothing material has been concealed therein.

Verified at Sonsport this 25 Sept day of 200 9

Signature of deponent

Know the deponant & Table

Advocate 25/9/6

ATTESTED

Disti. Sonepet 25/4/4